



Government of West Bengal
Office of the District Magistrate, Paschim Medinipur
Election Section
ISO 9001:2008 Certified

Fax / Phone : (03222) 273655

E-mail :elec.midwest@gmail.com

No. 1551(4) /Elec

Dated 27/12/10

To
The Sub-Divisional Officer,
Medinipur Sadar / Kharagpur / Jhargram / Ghatal


Sub : Preparation of maps showing vulnerable areas, identification of critical polling stations & special drive under preventive sections of Cr. P.C.

Sir,

Enclosed please find herewith the copy of memo. no. ED(1)WBIDC/52 dt. December 27, 2010 of Manish Jain, IAS, Executive Director & Nodal Officer (Law & Order) in the office of CEO, WB alongwith Annexure-1, 2 & 3.

You are requested to send the desired report by 29.12.2010 for onward transmission.

Yours sincerely,



Additional District Magistrate (Election),
Paschim Medinipur.

Dated 27/12/10

No. 1551(4)/2 /Elec

Copy forwarded for information to :

1. CA to District Magistrate (Elec.), Paschim Medinipur
2. CA to Additional District Magistrate (Elec.), Paschim Medinipur


Additional District Magistrate (Election),
Paschim Medinipur.

"Greater Participation for a Stronger Democracy"



R. No. 7944 (2) D.M. (Fax)
Dated 27/12/10

WEST BENGAL INDUSTRIAL DEVELOPMENT CORPORATION LIMITED
(A Government of West Bengal Enterprise)

Manish Jain, IAS
Executive Director &
Nodal Officer (Law & Order)
in the Office of CEO, W.B

Atul
of Election

December 27, 2010

NO: ED(I)/WBIDC/52

To: All DMs & DEOs

Sub: Preparation of maps showing vulnerable areas, identification of critical polling stations & special drive under preventive sections of Cr. P. C.

Sir/Madam,

Kindly refer to this office earlier D.O. letter no. ED(I)/WBIDC/51 dated 24/12/2010 on the subject. I am sure that necessary instructions would have been issued from your end to concerned officials and the current status report on both the issues would reach to this end by Monday. I had further made a request vide letter stated earlier that a complete report may reach to this end by 30/12/2010 in view of the full commission's visit to the state on 08.01.2011.

Besides, I would also request you to kindly send me a **synopsis of vulnerability mapping, critical polling stations and status report on special drive taken under preventive sections of Cr.P.C. (107,109,110,116 etc.)** over fax or through e-mail in the format enclosed at Annexure 1, 2 & 3 pertaining to your district, by 30.12.2010. In case, your office is not in a position to provide information pertaining to vulnerability mapping & critical polling stations, rural/urban area wise, the same may be provided for the district as a whole.

It may be given due priority.

Yours faithfully,

(Signature)
(Manish Jain)

Encls: as above

Annexure 1

Vulnerability mapping of hamlets

Name of the District: _____

| Sl. No. | Nos. of Polling Stations | | Nos. of Hamlets | | Vulnerable Hamlets | | | |
|---------|--------------------------|-------|-----------------|-------|--------------------|-------|-------|-------|
| | | | | | 2009 | | 2011 | |
| | Rural | Urban | Rural | Urban | Rural | Urban | Rural | Urban |
| | | | | | | | | |

Annexure 2

Identification of Critical Polling Stations

Name of the District: _____

| Sl. No. | Nos. of Polling Stations | | Nos. of critical polling stations | | | | | |
|---------|--------------------------|-------|-----------------------------------|-------|-------|-------|-------|-------|
| | | | 2006 | | 2009 | | 2011 | |
| | Rural | Urban | Rural | Urban | Rural | Urban | Rural | Urban |
| | | | | | | | | |

Annexure 3

Status report on action taken under preventive sections of Cr.P.C.

Name of the District _____

As on _____

| Sl. No. | Items | Sections under Cr.P.C. | | | | Remarks |
|---------|-------------------------------------------------------------------------|------------------------|-----|-----|-----|---------|
| | | 107 | 109 | 110 | 116 | |
| 1 | Cases registered under different sections of Cr. P. C. since 01.12.2010 | | | | | |
| 2 | Status of the cases | | | | | |